



ONEIDA COUNTY
800 Park Avenue ♦ Utica, New York 13501

Request for Action

Anthony J. Picente, Jr.
County Executive

Gerald J. Fiorini
Chairman, Board of Legislators

Date: 9/9/2024
Originating Department: Public Health
Request made by: Daniel W. Gilmore
Request Type: Contracts
Regarding: NYS DOH ATUPA Grant/Contract

Dear Anthony J. Picente, Jr.

Attached for your consideration is a copy of a fixed term Agreement between Oneida County through its Health Department and Environmental Health and the New York State Department of Health.

The NYS Bureau of Community Environmental Health and Food Protection (BCEHFP) is responsible for the implementation and oversight of the New York State Public Health Law, Article 13-F, also known as the Adolescent Tobacco Use Prevention Act (ATUPA). The ATUPA prohibits the sale of cigarettes, cigars, chewing tobacco, powdered tobacco, shisha or other tobacco products, herbal cigarettes, electronic cigarettes, rolling papers or smoking paraphernalia to persons under 21 years of age. The BCEHFP also oversees enforcement of the New York State Public Health Law, Article 13-E, known as the Clean Indoor Air Act (CIAA), which prohibits smoking in all indoor public areas and workplaces. Under these laws, the County is responsible for enforcement which includes conducting unannounced compliance checks of retail tobacco dealers and vendors using underage youth; educating facility operators; responding to public inquiries; responding to complaints about non-compliance; initiating enforcement against violators, fulfilling all program reporting requirements.

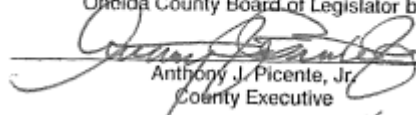
This is a fixed term agreement from April 1, 2023, to March 31, 2024, in the amount of \$70,046.00 and is state mandated. New York State provided the contract award on August 14, 2024.

If this agreement meets with your approval, please forward to the Board of Legislators.



Daniel W. Gilmore, PhD., MPH
Public Health Director

Reviewed and Approved for submittal to the
Orinda County Board of Legislators by



Anthony J. Picente, Jr.
County Executive
