

Oneida Co. Department: Public Health

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_  
Other   X  

### ONEIDA COUNTY CONTRACT SUMMARY

**Name & Address of Vendor:** NYS Department of Health  
Corning Tower/Empire State Plaza- Rm 2748  
Albany, New York 12237

**Title of Activity or Service:** Tobacco Enforcement Program

**Proposed Dates of Operation:** April 1, 2023 through March 31, 2024

**Client Population/Number to be served:** All Oneida County Residents

#### Summary Statements

- 1) **Narrative Description of Proposed Services:** The NYS Bureau of Community Environmental Health and Food Protection (BCEHFP) is responsible for the implementation and oversight of the New York State Public Health Law, Article 13-F, also known as the Adolescent Tobacco Use Prevention Act (ATUPA). The ATUPA prohibits the sale of cigarettes, cigars, chewing tobacco, powdered tobacco, shisha or other tobacco products, herbal cigarettes, electronic cigarettes, rolling papers or smoking paraphernalia to persons or a person under 21 years of age. The BCEHFP also oversees enforcement of the New York State Public Health Law, Article 13-E, known as the Clean Indoor Air Act (CIAA), which prohibits smoking in all indoor public areas and workplaces. Under these laws, the County is responsible for enforcement
- 2) **Program/Service Objectives and Outcomes:** Enforcement of ATUPA and CIAA includes conducting unannounced compliance checks of retail tobacco dealers and vendors using underage youth; educating facility operators; responding to public inquiries; responding to complaints about non-compliance; initiating enforcement against violators, fulfilling all program reporting requirements.
- 3) **Program Design and Staffing:** \$30,046.00 staff salary and fringe allocation. \$40,000.00 submitted to Oneida County Sheriff.

**Total Funding Requested** \$70,046.00 **Account:** A 4010 4018.101-000/A 4010 4018.495-000  
**Revenue Act:** A 4010 4018.3472-115

**Oneida County Dept. Funding Recommendation:** \$70,046.00

**Proposed Funding Sources (State \$/County \$):** State 100%

**Cost Per Client Served:** N/A

**Past Performance Data:** N/A

**O.C. Department Staff Comments:** State Mandated