

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO. 122**

**INTRODUCED BY: Messrs. Schiebel, Flisnik  
2ND BY: Mr. Joseph**

**RE: AUTHORIZATION FOR ONEIDA COUNTY TO APPLY TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION, CHARGING AND FUELING INFRASTRUCTURE DISCRETIONARY GRANT PROGRAM FOR A GRANT OF UP TO \$600,000.00 TO INSTALL ELECTRIC VEHICLE CHARGING STATION INFRASTRUCTURE THROUGHOUT ONEIDA COUNTY**

**WHEREAS,** The United States Department of Transportation (DOT) has issued a notice of funding opportunity for the Charging and Fueling Infrastructure Grant Program (CFI) for the installation of electric vehicle (EV) charging stations to accelerate and promote an electrified transportation system that is convenient, affordable, reliable, equitable, accessible, and safe, and

**WHEREAS,** In order to access the funding, Oneida County must submit a grant application and be awarded by the DOT, and Oneida County seeks a grant totaling up to \$600,000.00, and

**WHEREAS,** The CFI grant will provide Oneida County with financial assistance to install EV charging station infrastructure at critical access points throughout Oneida County in accordance with the goal of a nationwide network of at least 500,000 EV chargers by 2030, and

**WHEREAS,** The CFI grant provides up to 80% of funding and requires that 20% of funding come from non-federal sources, and Oneida County will provide such local share, now, therefore, be it hereby

**RESOLVED,** That Oneida County Executive Anthony J. Picente, Jr. is authorized to sign applications to the DOT for the CFI grant in an amount totaling up to \$600,000, with 20% of qualifying project funding to be provided by the County or other non-federal sources, and is further authorized to act in connection with the applications to provide such additional information as may be required to request and implement said funds, and it is further

**RESOLVED,** That the County Executive is hereby authorized to execute all documents and certifications required as part of the submission of the applications and to execute such documents as may be required in order to implement the program and enter into agreements as are necessary to accept the award and distribute the funds.

**APPROVED:** Economic Development & Tourism Committee (May 4, 2023)  
Ways and Means Committee (May 10, 2023)

**DATED:** May 10, 2023

Adopted by the following vote:  
AYES 23 NAYS 0 ABSENT 0